

**Drain:** JACOB KEPLER      **Drain #:** 28  
**Improvement/Arm:** \$  
**Operator:** J. LIVINGSTON      **Date:** 2-12-04  
**Drain Classification:** Urban/Rural      **Year Installed:** 1983

**GIS Drain Input Checklist**

- Pull Source Documents for Scanning JK
- Digitize & Attribute Tile Drains JK
- Digitize & Attribute Storm Drains \_\_\_\_\_
- Digitize & Attribute SSD \_\_\_\_\_
- Digitize & Attribute Open Ditch \_\_\_\_\_
- Stamp Plans \_\_\_\_\_
- Sum drain lengths & Validate JK
- Enter Improvements into Posse \_\_\_\_\_
- Enter Drain Age into Posse JK
- Sum drain length for Watershed in Posse JK
- Check Database entries for errors JK

**Gasb 34 Footages for Historical Cost  
Drain Length Log**

Drain-Improvement: JACOB KEPNER

Drain Type:	Size:	Length	Length (DB Query)	Length Reconcile	If Applicable	
					Price:	Cost:
TILE (LEVI HUBER)	2 x 7"	100'	100'		2. <sup>00</sup> /lf	400. <sup>00</sup>
TILE	12"	787'	787'		4. <sup>00</sup> /lf	3148. <sup>00</sup>
	15"	2565'	2565'		5. <sup>00</sup> /lf	12825. <sup>00</sup>
	16"	816'	816'		5. <sup>50</sup> /lf	4488. <sup>00</sup>
ARM 1-TILE	5"	460'	460'		1. <sup>00</sup> /lf	460. <sup>00</sup>
	10"	215'	215'		3. <sup>00</sup> /lf	645. <sup>00</sup>

Sum: 4943'    4943'    \$21966.<sup>00</sup>

Final Report: \_\_\_\_\_

Comments:

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No 5519

Report of Commissioners.

FAVORABLE.

Huber Ditch

Exhibit B  
Kelbourne

Filed ..... 188

Clerk Circuit Court.

Wm. B. Burford, Printer, Indianapolis.

**REPORT OF COMMISSIONERS.**To the Honorable Judge of the Hamilton Circuit Court:

The undersigned, Commissioners of Drainage, to whom was referred the petition of Levi Feber for the drainage of the South East quarter of the North East quarter of Section 7 Township 19 North of Range 5 East

in Hamilton County, respectfully report that they have inspected personally all the lands described in said petition, and all other lands liable to be affected by the construction of the proposed work, and are of the opinion that the proposed drainage will improve the public health of that neighborhood, will be of public utility, will benefit two public highways, and that the same can be constructed at an expense less than the aggregate benefits to the lands affected hereby, and after causing the necessary surveys and examinations to be made they determine that the method of drainage should be as follows, to-wit:

See third page.

They estimate the cost of constructing the work at four hundred and twenty dollars. They further report that they have estimated the benefits and injury

to the several tracts of land which will be affected by the work, as follows:

OWNERS.	DESCRIPTION.	S.	T.	R.	Acres.	Injury.	Benefit.	
Levi Huber	SE NE	7	19	5	40		740.00	
Henry Gansel	E 1/2 NE NE	7	19	5	20		70.00	
Henry Bardouner	W 1/2 NE NE	7	19	5	20		65.00	
" "	SW NE	7	19	5	40		118.00	
" "	NW NE	7	19	5	40		42.00	
+ " "	NE NW	7	19	5	40		11.00	
" "	SW S.E.	6	19	5	40		14.00	
" "	SE, S.W.	6	19	5	40		10.00	
" "	SE, S.E.	6	19	5	40		2.00	
Franklin Life Insurance Co	SW, NW	8	19	5	40		54.00	
" "	SE NW	8	19	5	40		11.00	
Esther Ciler	pt NW, NW begin a NW cor section 8 East 46 South 80 met NW 80	8	19	5	2.5		5.00	
James Lockwood	NE SE	7	19	5	40		11.00	
" "	NW SW	8	19	5	40		43.00	
Geo Ingerman	NW, S.E.	7	19	5	40		11.00	
White River Tp Highway	North & South bet	7	19	5			11.00	
White River Tp Highway	East & West in center	8	19	5			27.00	
Total assessment								642.00

All of which is respectfully submitted.

James McMillen  
S. J. Cottingham

Commissioners.

By the construction of a ditch  
 commencing 40 rods south 40 rods west  
 of NW corner of the SE 1/4 NE 1/4 section 7  
 Township 19 North of Range 5 East in  
 Hamilton County Indiana and run  
 thence N 45 E 125 ft thence N 70 1/2 E 425 ft  
 .. N 79 E 200 .. .. S 86 E 350 ..  
 .. S 34 E 150 .. .. S 50 E 450 ..  
 .. S 48 E 200 .. .. S 21 1/2 E 350 ..  
 .. East 590 .. .. N 49 E 260 ..  
 .. N 8 E 200 .. .. N 15 1/2 E 250 ..  
 .. N 27 E 350 .. .. N 72 E 220 ..  
 .. N 45 E 680 .. ..

And terminate 15 rods North 40 rods West  
 of the SE corner of the North East quarter  
 of the NW 1/4 section 8 Township and Range  
 aforesaid.

+ Also an arm beginning 30 rods North  
 of the SE corner of the NW 1/2 of the NE 1/4 NE 1/4  
 section 7 T. 19 N. R. 5 and run S 40 E 350 ft  
 thence South 5 East 400 ft and terminate  
 on main ditch 10 ft below stake 9

The following is a tabular statement of  
 the depth of cut width at bottom & slope  
 at each stake the No of cubic yards  
 per section of 100 ft and the cost per  
 100 ft as per

No. of Station.	Depth of Cut.	Width at Bottom.	Width at Top.	No. Cubic Yards.	Cost per Cubic Yard.	Cost per	Section.	No. of Station.	Depth of Cut.	Width at Bottom.	Width at Top.	No. Cubic Yards.	Cost per Cubic Yard.	Cost per	Section.	
0	3.2	14	7.4		12 1/2			33	5.7	14	12.4	75	12 1/2			
1	5.1	6	11.2	77	"			34	5.2	"	11.4	78	"			
2	5.4	"	11.8	104	"			35	5.7	"	12.4	78	"			
3	5.2	"	11.4	103	"			36	5.0	"	11.0	78	"			
4	3.8	"	8.6	86	"			37	5.5	"	12.0	79	"			
5	2.9	"	6.8	40	"			38	4.8	"	10.6	85	"			
6	3.5	"	8.0	39	"			39	4.5	"	10.0	50	"			
7	2.6	"	6.2	34	"			40	4.2	"	9.4	44	"			
8	3.2	"	7.4	32	"			41	3.1	"	7.2	31	"			
9	5.2	"	11.4	41	"			42	3.9	"	8.8	24	"			
10	5.0	"	11.0	75	"			43	3.1	"	7.2	32	"			
11	7.8	"	16.6	85	"			44	3.3	"	7.6	14	"			
12	5.8	"	12.6	31	"			45	2.4	"	5.8	11	"			
13	5.0	"	11.0	83	"			46	2.7	"	6.4	7	"			
14	3.4	"	7.8	76	"			47	2.0	"	5.0	8	"			
15	4.0	"	9.0	64	"			48	2.0	"	5.0	7	"			
16	4.3	"	9.6	77	"			<i>Arm of ditch</i>								
17	4.8	"	10.6	91	"			0	3.0	18w						
18	4.9	"	10.8	58	"			1	7.1	"		10				
19	4.2	"	9.4	51	"			2	7.1	"		10				
20	4.9	"	10.8	41	"			3	6.8	"		10				
+ 21	3.1	"	7.2	56	"			4	3.0	"		15				
22	4.7	"	10.4	57	"			5	2.6	"		15				
23	3.7	"	8.4	56	"			6	2.4	"		12				
24	5.7	"	12.4	69	"			7	3.1	"		12				
25	5.3	"	11.6	72	"			8	2.9	"		5				
26	4.8	"	10.2	56	"			<i>No cu yds main d</i>							2801	
27	3.8	"	8.6	64	"			<i>Cost of Removal @ 12 1/2</i>							\$ 350	12 1/2
28	2.8	"	8.1	47	"			<i>Cost on main ditch</i>							378	00
29	4.9	"	10.8	54	"			<i>No cu yds Arm @ 12 1/2 87 yds</i>							11	12 1/2
30	4.9	"	10.8	57	"			<i>92 rods 7 inch tile @ 81 cents</i>							73	60
31	5.1	"	11.2	61	"			<i>Hauling</i>							6	00
32	4.5	"	10.0	63	"			<i>Laying in tile</i>							2	50
								<i>Filling</i>							2	00
								<i>Total Cost construction</i>							490	35

They further specify that the banks of said ditch shall be cut smooth and of uniform slope and the earth excavated therefrom be deposited not nearer than two feet from the top of the banks and to slope back and away from said banks. The tile ditch is to have two rows of <sup>tile</sup> ~~gravel~~ the bottom to be well surfaced the tile placed and the ditch refilled. All work to be done in a neat and workmanlike manner.

They further report that the following named persons are entitled to fees for services as follows to wit:

John Gausel Chain	\$1.50
Henry Bardowr "	1.50
Lewis Heber Arman	1.50

We respectfully claim fees for + services as follows, to wit:

Samuel B Neels Commissioner	Wain 2 days	6.00
James A Mc Mullan "	" 2 "	6.00
J. F. Cottingham "	"	
J. F. Cottingham	Engineer 2 days	\$10.00



STATE OF INDIANA,  
*Hamilton* County, } ss:

We, the undersigned, Commissioners of Drainage, swear that we have each personally examined each tract of land assessed for benefits and damages and the whole route of the proposed work, and that such drain is of sufficient capacity to carry, without overflowing, all the water which flows or should flow along such route, that no other lands than those described in this report will be either benefited or damaged by the construction of the proposed work, and that all the statements therein are true and correct, and that all assessments of benefits and injuries set forth therein are correct, just, fair and equitable to all parties concerned, as we verily believe.

*Samuel B Wells*  
*James S Mc Mullen*  
*E J Cottingham* } Commissioners.

Subscribed and sworn to by said Commissioners, this *7<sup>th</sup>* day  
of *May*, 188*3*, before me,  
*J R Christian* Clerk Circuit Court.

No. 96

IN THE MATTER OF

Jacob G. Kepner

Drain

Report Approved  
aug 4 and viewer  
ordered to make final  
report Aug 16 1902  
Levi look PB

Report of Ditch Viewers.  
COMMISSIONERS' COURT.

Filed

FILED

JUN 19 1902

Auditor.

*Chas. Powell*  
Auditor Hamilton Co.

13, 516.

# Viewers' Report of *Jacob G Kepner*.

Ditch.

To the Honorable Board of Commissioners of *Hamilton* County, Indiana:

We, the undersigned, appointed by this Court, at its *June Reg*, Term, 1902, to view a drain described in the certified copy of a petition and order of Court for a *Drain*, by *Jacob G Kepner* and others, handed us by the Auditor, would represent that according to said order we, on the day named therein, to wit: The *16<sup>th</sup>* day of *June*, 1902, in company with *J Mitchell*, a civil engineer, made an accurate survey of the line of said proposed *Drain*, from its source to its outlet. A plat of said *Drain* is filed herewith, including the survey by the engineer, marked "Exhibit B." We caused stakes to be set along said line, each one hundred feet, numbering down stream, as shown by plat. We also made a computation of the total number of cubic yards of earth to be removed from said drain, and estimated the total cost for the construction of the work at *Nine hundred Seventy <sup>25</sup>/<sub>100</sub> (970 <sup>25</sup>/<sub>100</sub>)* Dollars. We also ~~apportioned and set apart to each parcel of land a share of said work in proportion to the benefits received, all of which will fully appear by a tabular statement in this report.~~ We have also set out, by a statement below, the names of the owners of lands benefited, with a description of each tract of land, and the amount assessed against each tract. The depth of cut, the width at bottom, and width at top along said drain, is also shown in a tabular statement in this report. After a full and careful view and examination, we are of the opinion that the drain, as located

by the survey, will be of *public utility* and that the cost of the construction of the same will be less than the benefits to be derived therefrom and that said drainage can best be accomplished by a tile drain from stake 0 to stake 44+5 and an open drain from stake 44+5 to stake 46+70. or terminus and an arm of 675 feet tiled throughout

~~The following statement shows who are benefited, the lands thereof and assessments thereon, location, length of each share, amount of assessments, amount of benefits, amount of dirt to be removed from each share, price thereof per cubic yard, and total cost of each share.~~

NAMES OF OWNERS.	DESCRIPTION OF LANDS.	Section.	Township.	Range.	Acres Assessed.	H'dths Assessed.	Acres Benefited.	H'dths Benefited.	Amount of Benefits.	Amount of Assessments.	From Station.	To Station.	Feet Long.	Cubic Yards to be Removed	Price per Cubic Yrd.	Cost of Construction of Share.
<i>Jacob G Kepner</i>	<i>SE NE</i>	<i>7</i>	<i>19</i>	<i>5</i>	<i>40</i>	<i>40</i>	<i>40</i>	<i>40</i>	<i>180 00</i>	<i>180 00</i>						<i>169 56</i>
<i>Michael Mosebaugh</i>	<i>SW NW<sup>2</sup> SE</i>	<i>8</i>	<i>19</i>	<i>5</i>	<i>40</i>	<i>40</i>	<i>40</i>	<i>40</i>	<i>160 00</i>							<i>188 40</i>
<i>Jas Lockwood</i>	<i>PT NE SE</i>	<i>7</i>	<i>19</i>	<i>5</i>	<i>12</i>	<i>12</i>	<i>12</i>	<i>12</i>	<i>30 00</i>							<i>30 07</i>
	<i>PT SW NW</i>	<i>8</i>	<i>19</i>	<i>5</i>	<i>12</i>	<i>12</i>	<i>12</i>	<i>12</i>	<i>55 00</i>	<i>85 00</i>						
<i>John W Applegate Esq</i>	<i>PT NE SW</i>	<i>8</i>	<i>19</i>	<i>5</i>	<i>6</i>	<i>6</i>	<i>6</i>	<i>6</i>	<i>15 00</i>	<i>15 00</i>						<i>14 13</i>
<i>Maria Yansel</i>	<i>PT E<sup>2</sup> NE NE</i>	<i>7</i>	<i>19</i>	<i>5</i>	<i>16</i>	<i>16</i>	<i>16</i>	<i>16</i>	<i>50 00</i>	<i>50 00</i>						<i>57 10</i>
<i>Henry Bardner</i>	<i>W<sup>2</sup> NE NE</i>	<i>7</i>	<i>19</i>	<i>5</i>	<i>20</i>	<i>20</i>	<i>20</i>	<i>20</i>	<i>60 00</i>	<i>386 00</i>						<i>363 61</i>
	<i>SW NE</i>	<i>7</i>	<i>19</i>	<i>5</i>	<i>40</i>	<i>40</i>	<i>40</i>	<i>40</i>	<i>175 00</i>							
	<i>SW NE</i>	<i>7</i>	<i>19</i>	<i>5</i>	<i>40</i>	<i>40</i>	<i>40</i>	<i>40</i>	<i>88 00</i>							
	<i>NE SW</i>	<i>7</i>	<i>19</i>	<i>5</i>	<i>40</i>	<i>10</i>	<i>10</i>	<i>10</i>	<i>10 00</i>							
	<i>SE SW</i>	<i>6</i>	<i>19</i>	<i>5</i>	<i>40</i>	<i>8</i>	<i>8</i>	<i>8</i>	<i>8 00</i>							
	<i>SW SE</i>	<i>6</i>	<i>19</i>	<i>5</i>	<i>40</i>	<i>23</i>	<i>23</i>	<i>23</i>	<i>23 00</i>							
	<i>PT SE SE</i>	<i>6</i>	<i>19</i>	<i>5</i>	<i>2</i>	<i>2</i>	<i>2</i>	<i>2</i>	<i>2 00</i>							
	<i>PT SE NW</i>	<i>7</i>	<i>19</i>	<i>5</i>	<i>8</i>	<i>8</i>	<i>8</i>	<i>8</i>	<i>20 00</i>							
<i>O J Cornelius</i>	<i>PT W<sup>2</sup> NW NW</i>	<i>8</i>	<i>19</i>	<i>5</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>1</i>	<i>4 00</i>	<i>4 00</i>						<i>3 76</i>
<i>Jackson Township</i>	<i>Highway E &amp; W thro Cent</i>	<i>7/8</i>	<i>19</i>	<i>5</i>					<i>25 00</i>	<i>35 00</i>						<i>32 97</i>
	<i>" E &amp; W bet</i>	<i>9/7</i>	<i>19</i>	<i>5</i>					<i>10 00</i>							
<i>Noblesville Township</i>	<i>" E &amp; W thro Cent</i>	<i>8</i>	<i>19</i>	<i>5</i>					<i>50 00</i>	<i>50 00</i>						<i>47 00</i>
<i>White River Township</i>	<i>" N &amp; S bet</i>	<i>7/8</i>	<i>19</i>	<i>5</i>					<i>25 00</i>	<i>25 00</i>						<i>23 55</i>

NAMES OF OWNERS.	DESCRIPTION OF LANDS.	Section.	Township.	Range.	Acres Assessed.	Fidels Assessed.	Acres Benefitted.	Fidels Benefitted.	Amount of Benefits.	Amount of Assessments.	From Station.	To Station.	Feet Long.	Cubic Yards to be Removed.	Price per Cubic Yard.	Cost of Construction of Share.

STATIONS.	WIDTH AT TOP.		DEPTH OF CUT.		WIDTH AT BOTTOM.		WIDTH OF CLEARING OR TIMBER.
	Feet.	Inches.	Feet.	Tenths.	Feet.	Inches.	

By the construction of a ditch commencing at a point 600 feet south and thirteen feet east of the northwest corner of the south east quarter of the southwest quarter of section 7 township 19 north Range 5 East Hamilton County Ind. running thence N 71° E - 175 feet, thence N 62 1/2° E - 125 feet thence N 73 1/2° E - 300 feet, thence east 400 feet, thence S 34° E - 135, thence S 54° E - 55.3, thence S 43° E - 200 feet, thence S 22° E - 292 feet, thence S 45° E - 95 feet thence N 84° E - 490 feet, thence N 64° E - 60 ft. thence N 45° E - 225 ft. thence N 3° E - 175 ft. thence 13 1/2° W. - 250 feet, thence N 14° E - 100 ft. thence N 25° E - 200 ft. thence 33° E - 150 feet, thence N 68 1/2° E - 125 feet. thence N 42° E - 675 feet, and terminating at a point 661 feet west and 163 feet north of the northeast corner of the south half of the north west quarter of section 8 same township and range above named.

Also an Arm. Beginning at a point 200 feet west and 90 feet north of the northeast corner of the northwest quarter of the northeast quarter of section seven (7) Twp 19 north Range five (5) east. and running thence S 51° W. 460 feet, thence S 3° E - 1215 feet and terminating on Main Ditch at stake 7+87 on said Main Ditch.

Main Ditch to consist of one row of 12 inch tile from 0 to 7+87 and one row of 15 inch tile from stake 7+87 to stake 4+45. and a stone wall at station 4+45 and an open ditch from 4+45 to 4+60.

Arm to consist of one row of 5 inch tile from stake 0 to stake 4+60 and one row of 10 inch from 4+60 to 6+75 or terminus.

GENERAL SPECIFICATIONS AND SUGGESTIONS.

The length of the ditch as located is	4670 feet.
The fall of the established grade is	2 1/100 feet, from Station 0 to Station 6 to each 100 feet.
	1 9/100 " " " 6 " 4+45 " " " "
	2 1/100 " " " 4+45 " 4+60 " " " "
	and a drop in grade of 36/100 at 4+50
The total fall is	7 34/100 feet to the entire ditch.

The length of the Arm as located is 675 feet and the fall of the established grade for Arm is 14/100 feet to each 100 feet from 0 to terminus.

All tile used must be first class in every respect, and laid in ditch in a true line at the proper grade, and must be left uncovered until inspected by the Surveyor or engineer in charge, after being inspected and accepted by the Surveyor the trench of ditch to be filled to a depth of not less than 2 1/2 inch over the top of tile. The open portion of said ditch to be cut 18 inches wide in bottom with side slopes 1 to 1 or 45° and must be cut true to grade with side slopes trimmed smooth and true to the line of ditch.

There shall be a stone retaining wall 2'x5'x16' built at station 4+45 laid upon mortar made from 1 part portland Cement to 3 parts good sharp sand, and so constructed as to receive the tile 18 inches above the base of the wall and at the proper grade.

All timber to be debarred for a distance of one rod on each side of ditch and bushes and briars to be grubbed for distance of 10 feet on each side of ditch.

Viewers { Charles C. Baylor  
Cyrus W. Harvey  
Clarence Colby

We the Viewers would further report that in our opinion it would be impracticable to allot said ditch for construction for the reason that the work will be quicker and better done to sell the ditch to one Contractor and the cost of receiving said ditch would be less than if it would if the same was allotted therefore we recommend that the Auditor sell said ditch as provided by law in such cases.

Subscribed and sworn to before me, this 20 day of June, 1907  
J. Paul Auditor Hamilton County

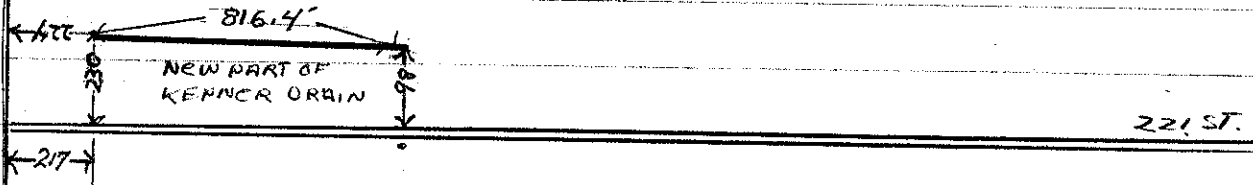
Surveyors office

Wed. July 2, 1975

Taping of new part of Kenner  
Drain. Warren Stiffins  
Kent Ward

Not 90°

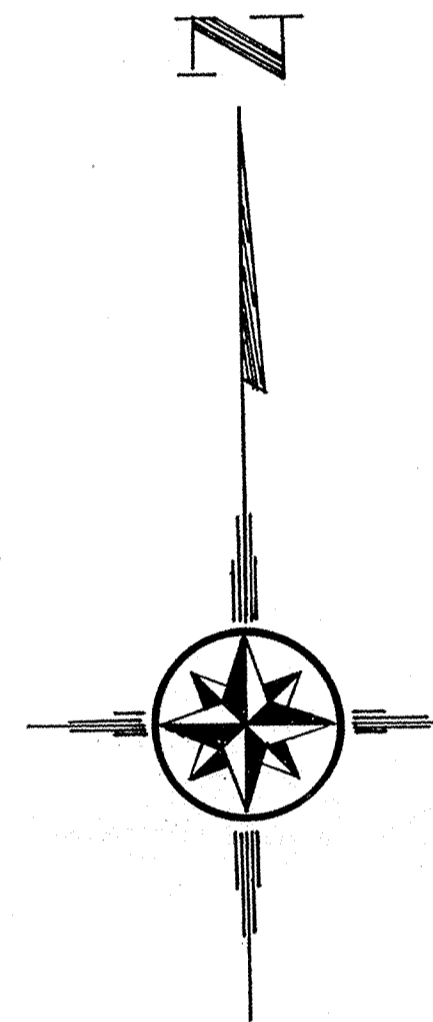
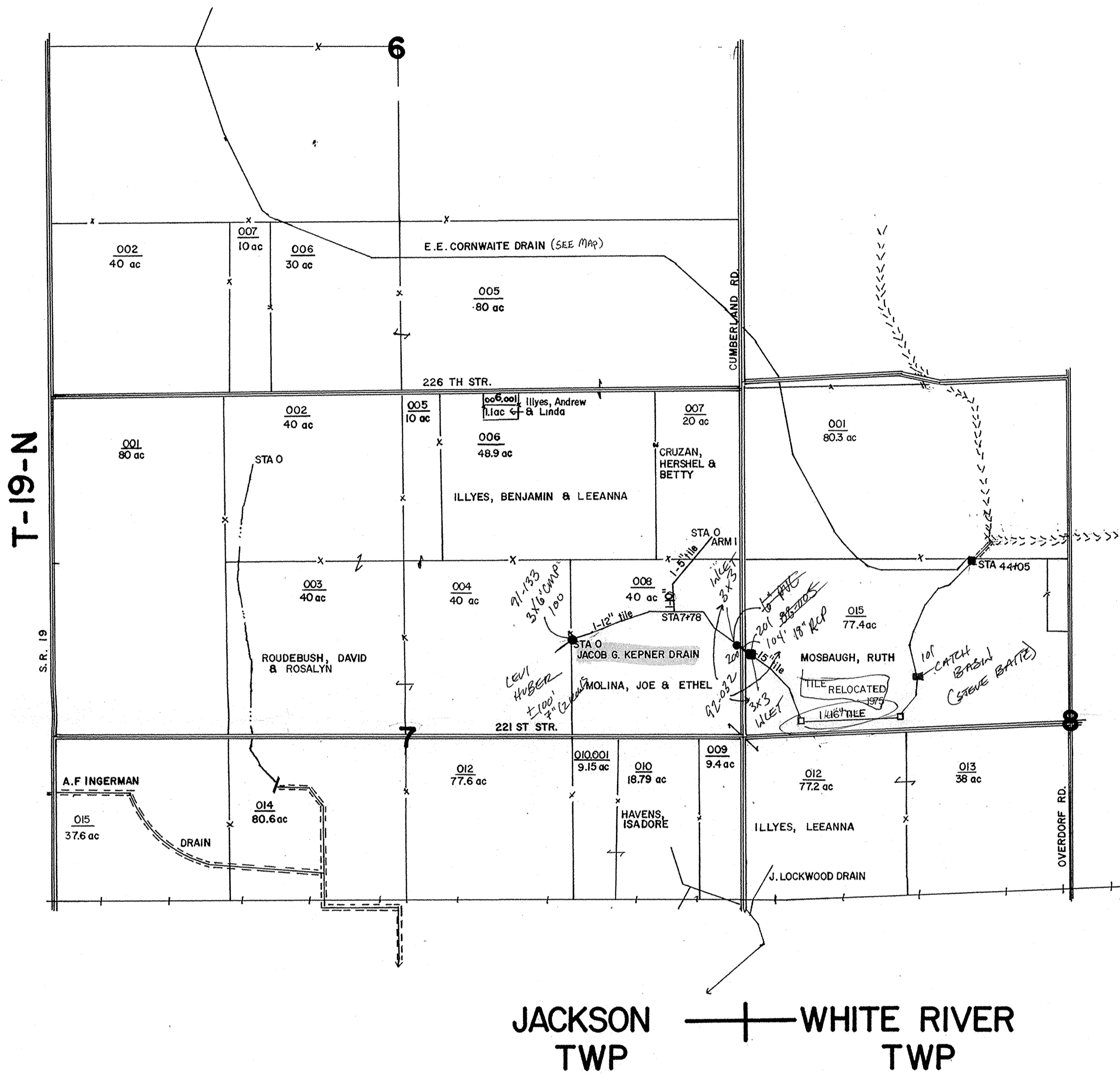
PE ST of SE of NW 1/4 of Section 8 Township 19 Range SE in White River Twp





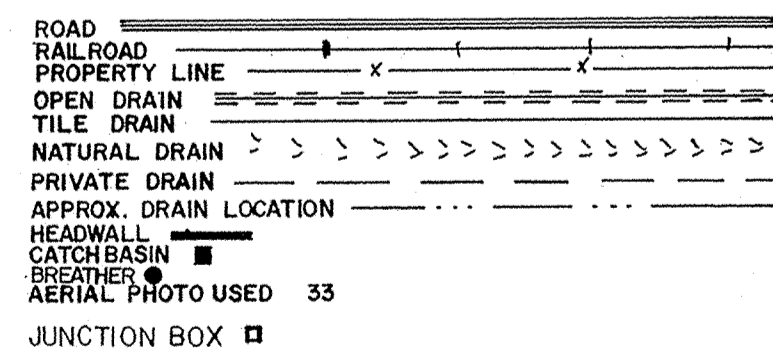
Jacob G Kepner # 28  
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
 RECORDED BY NUMBER 02048  
 IRVINE, CALIFORNIA  
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
 RECORDED BY NUMBER 02048  
 IRVINE, CALIFORNIA  
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
 RECORDED BY NUMBER 02048  
 IRVINE, CALIFORNIA

R-5-E



JACKSON TWP — WHITE RIVER TWP

INDEX



PREPARED BY  
 GREG T. HINSHAW  
 DEC. 15, 1981

APPROVED BY  
*Kenton L. Ward*  
 HAMILTON COUNTY SURVEYOR

JACOB G. KEPNER DRAIN Scale: 1" = 660'